

ARTICLE II - CHURCH DOCTRINE

SECTION 1 - THE SCRIPTURES

We believe in the authority and sufficiency of the Holy Bible, consisting of the sixty-six books of the Old and New Testaments, as originally written; that it was verbally and plenary inspired and is the product of Spirit-controlled men, and therefore is infallible and inerrant in all matters of which it speaks. We believe the Bible to be the true center of Christian unity and the supreme standard by which all human conduct, creed and opinions shall be tried.

Joshua 1:8; Psalm 119:11; Matthew 5:18; John 17:17; 2 Timothy 3:16, 17; 2 Peter 1:19-21; Hebrews 3:12

SECTION 2 - THE TRUE GOD

We believe there is one and only one living and true God, an infinite Spirit, the maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Spirit, equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption.

Genesis 1:1; Exodus 20:2, 3; 1 Corinthians 8:6; Revelation 4:11

SECTION 3 - THE HOLY SPIRIT

We believe that the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relationship to the unbelieving world He restrains the devil until God's purpose is fulfilled; that He convicts of sin, of righteousness and of judgment; that He bears witness to the truth of the gospel in preaching and testimony; that He is the Agent in the new birth; that He baptizes, seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

Genesis 1:1-3; Matthew 28:19; Mark 1:8; Luke 1:35, 24:49; John 1:33; 3:5; 14:16, 26; 16:8-11; Acts 11:16; Romans 8:14, 16, 26, 27; Ephesians 1:13; 1 Corinthians 12:13; 2 Thessalonians 2:6-7; Hebrews 9:14

SECTION 4 - THE DEVIL, OR SATAN

We believe in the reality and personality of Satan, the devil; that he was created by God as an angel but through pride and rebellion became the enemy of his Creator; that he became the unholy god of this age and the ruler of all the powers of darkness and is destined to the judgment of an eternal justice in the lake of fire.

Matthew 4:1-11; 2 Corinthians 4:4; Revelation 20:10

SECTION 5 - CREATION

We believe the Biblical account of the creation of the physical universe, angels and man; that this account is neither allegory nor myth, but a literal, historical account of the direct, immediate creative acts of God without any evolutionary process; that man was created by a direct work of God and not from previously existing forms of life; and that all men are descended from the historical Adam and Eve, first parents of the entire human race.

Genesis 1; 2; Colossians 1:16, 17; John 1:3

SECTION 6 - THE FALL OF MAN

We believe that man was created in innocence (in the image and likeness of God) under the law of his Maker, but by voluntary transgression Adam fell from his sinless and happy state, and all men sinned in him, in consequence of which all men are totally depraved, are partakers of Adam's fallen nature, and are sinners by nature and by conduct, and therefore are under just condemnation without defense or excuse.

Genesis 3:1-6; Romans 1:18, 32; 3:10-19; 5:12; 19

SECTION 7 - THE VIRGIN BIRTH

We believe that Jesus was conceived of the Holy Spirit in a miraculous manner, born of Mary, a virgin, as no other man was ever born or can be born of woman, and that He is both the Son of God and God the Son.

Genesis 3:15; Isaiah 7:14; Matthew 1:18-25; Luke 1:35; John 1:14

SECTION 8 – SALVATION

We believe that the salvation of sinners is divinely initiated and wholly of grace through the mediatorial offices of Jesus Christ, the Son of God, Who, by the appointment of the Father, voluntarily took upon Himself our nature, yet without sin, and honored the divine law by His personal obedience, thus qualifying Himself to be our Savior; that by the shedding of His blood in His death He fully satisfied the just demands of a holy and righteous God regarding sin; that His sacrifice consisted not in setting us an example by His death as a martyr, but was a voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord bearing our sins in His own body on the tree; that having risen from the dead He is now enthroned in heaven, and uniting in His wonderful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all-sufficient Savior. We believe that faith in the Lord Jesus Christ is the only condition of salvation; that repentance is change of mind and purpose toward a holy God and always accompanies genuine saving faith.

Isaiah 53:4-7; Jonah 2:9; Matthew 18:11; John 3:16; Acts 15:11; Romans 3:23, 25; 1 Corinthians 15:3; 2 Corinthians 5:21; Ephesians 2:8; Philippians 2:7; Hebrews 2:14-17; 1 Peter 2:24; 1 John 4:10

SECTION 9 - RESURRECTION AND PRIESTHOOD OF CHRIST

We believe in the bodily resurrection of Christ and in His Ascension into heaven, where He now sits at the right hand of the Father as our High Priest interceding for us.

Matthew 28:6, 7; Mark 16:6; Luke 24:2-6, 39, 51; John 20:27; Acts 1:9-11; 1 Corinthians 15:4; 1 Timothy 2:5; Hebrews 2:17; 5:9, 10; 7:25; 8:6; 12:2; 1 John 2:1; Revelation 3:21

SECTION 10 - GRACE AND THE NEW BIRTH

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about by our sovereign God in a manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance, faith and newness of life. John 3:3, 8; Acts 16:20-33; Romans 6:23; 2 Corinthians 5:17; Ephesians 2:1, 5; Colossians 2:13; 2 Peter 1:4; 1 John 5:1

SECTION 11 – JUSTIFICATION

We believe that justification is that judicial act of God whereby He declares the believer righteous upon the basis of the imputed righteousness of Christ; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's shed blood. Romans 3:24; 4:5; 5:1, 9; Galatians 2:16; Philippians 3:9

SECTION 12 – SANCTIFICATION

We believe that sanctification is the divine setting apart of the believer unto God accomplished in a threefold manner; first, an eternal act of God, based upon

redemption in Christ, establishing the believer in a position of holiness at the moment he trusts the Savior; second, a continuing process in the saint as the Holy Spirit applies the word of God to the life; third, the final accomplishment of this process at the Lord's return.

John 17:17; 1 Corinthians 1:30; 2 Corinthians 3:18; Ephesians 5:25-27; 1 Thessalonians 4:3, 4; 5:23, 24; Hebrews 3:1; 10:10-14; 1 John 3:2, 3; Jude 24, 25; Revelation 22:11

SECTION 13 - THE SECURITY OF THE SAINTS

We believe that all who are truly born again are kept by God the Father for Jesus Christ.

John 10:28; Romans 8:35-39; Philippians 1:6; Jude 1

SECTION 14 - THE CHURCH

We believe in the unity of all true New Testament believers in the Church which is the Body of Christ.

We believe that a local church is an organized congregation of believers associated by common confession of faith and practice and the fellowship of the gospel; that its officers are pastors and deacons, whose qualifications, claims, and duties are clearly defined in the scriptures; that its members should maintain a relationship of mutual care and accountability motivated by the love of Christ.

We believe that the local church has the absolute right of self-government free from any hierarchy of individuals or organizations; that the one and only Superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other for the furtherance of the gospel; that each local church is the sole judge of the measure and method of its cooperation; that in all matters of membership, of polity, of government, of discipline and of benevolence the will of the local church is final.

We believe the true mission of the church is to equip the saints for the work of the ministry; that its equipping consists of discipleship, observing the ordinances (baptism and the Lord's Supper), worship, fellowship, and instruction in holy living; that its ministry is evangelism and discipleship both locally and globally.

Matthew 28:18-20; Acts 2:37-47; 4:32-37; 15:13-18; 20:17-28; 1 Corinthians 5; 11:2; 12:12, 13; Ephesians 1:22, 23; 3:1-6; 4:12-16; 5:23, 27; Colossians 1:18; 1 Timothy 3:1-13; Hebrews 10:19-25

SECTION 15 - BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the single immersion of a believer in water to show forth in a solemn and beautiful emblem our identification with the crucified, buried and risen Savior, through Whom we died to sin and rose to a new life; that baptism is a prerequisite to the privileges of church membership. We believe that the Lord's Supper is the commemoration of His death until He comes, and should be preceded always by solemn self-examination; that the biblical ordinance was shared by believers united in a local church.

Matthew 3:16; 28:18-20; John 3:23; Acts 2:41, 42; 8:36, 38, 39; Romans 6:3-5; 1 Corinthians 11:23-28; Colossians 2:12

SECTION 16 – SEPARATION

We believe in obedience to biblical standards of personal and ecclesiastical holiness; that we should separate ourselves from worldliness and ecclesiastical apostasy.

Romans 12:1, 2; 16:17; 1 Corinthians 3:16, 17; 2 Corinthians 6:14-7:1; 1 Thessalonians 1:9, 10; 1 Timothy 6:3-5; James 4:4; 1 Peter 1:13-16; 2 John 9-11

SECTION 17 - CIVIL GOVERNMENT

We believe civil government is of divine appointment for the interests and good order of human society; that those in authority are to be prayed for, conscientiously honored and obeyed, except in those things opposed to the will of our Lord Jesus Christ; that human government has no heavenly right to suppress or control in any way the message of the gospel; that as citizens of heaven and earth it is our responsibility to uphold both with our integrity and our energy.

Exodus 1:15-17; 18:21, 22; Daniel 3:17, 18; 4:35; Matthew 22:21; John 19:10, 11; Acts 4:19, 20; 5:29; 17:26; 23:5; Romans 13:1-7; Philippians 3:20; 1 Timothy 2:1-4

SECTION 18 – ISRAEL

We believe in the sovereign selection of Israel as God's eternal covenant people; that she is now dispersed because of her disobedience and rejection of Christ; that she will be regathered in the Holy Land and, after the completion of the Church, will be saved as a nation at the second advent of Christ.

Genesis 12:1-3; 13:14-17; Romans 11:1-32; Ezekiel 37

SECTION 19 - RAPTURE AND SUBSEQUENT EVENTS

We believe in the pre-millennial return of Christ, an event that may occur at any moment, and that at that moment the dead in Christ shall be raised in glorified bodies, and the living in Christ shall be given glorified bodies without tasting death, and all shall be caught up to meet the Lord in the air before seven years of tribulation.

We believe that the tribulation period, which follows will be culminated by the literal second advent of Christ in power and great glory to sit upon David's throne and to establish the millennial kingdom.

Isaiah 9:6,7; 11:1-9; Daniel 9:25-27; Matthew 24:29-31; Luke 1:30-33; Acts 2:22-31; 1 Corinthians 15:42-44, 51-54; Philippians 3:20, 21; 1 Thessalonians 4:13-18; 5:1-11; 2 Thessalonians 2:1-12; Revelation 20:1-4, 6

SECTION 20 - THE RIGHTEOUS AND THE WICKED

We believe that there is an essential and radical difference between the righteous and the wicked; that only those who are justified by faith in our Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked and under the curse; and this distinction holds among men both in and after death, in the everlasting bliss of the saved and the everlasting conscious suffering of the lost in the lake of fire.

Genesis 18:23; Proverbs 14:32; Malachi 3:18; Matthew 25:31-46; Luke 16:19-31; John 8:21-24; Romans 6:17, 18, 23; 7:6; 1 Corinthians 1:18; 1 John 5:19; Revelation 20:14, 15

SECTION 21 - THE FAMILY

We believe the family is God's ordained unit for the procreation of life, the training of children, the promotion of the Christian work ethic, and practicing the Spirit-filled life; that sexual enjoyment is only to be practiced within the bonds of a monogamous, heterosexual marriage; that God hates divorce while loving the divorced; that the fulfillment of God-ordained roles in the home promote a healthy society, government and church; that singles are specially blessed in their status and should give undistracted devotion to the Lord unless He clearly leads them to a spiritually mature spouse.

Genesis 1:18-25; 9:1-3; Leviticus 18, 19; Deuteronomy 6:1-9; Malachi 2:13-16; Matthew 19:3-9; Romans 1:24-32; 1 Corinthians 7; Ephesians 5:18-6:9; Colossians 3:18-4:1; 1 Thessalonians 4:3-8; 2 Thessalonians 3:6-15; 1 Timothy 5:8; 1 Peter 3:1-7